## **Public Document Pack**

Date of meeting Tuesday, 28th November, 2023

Time 6.30 pm

Venue Astley Room - Castle

Contact Geoff Durham



Civic Offices Merrial Street Newcastle-under-Lyme Staffordshire ST5 2AG

# Conservation Advisory Working Party AGENDA

#### PART 1- OPEN AGENDA

- 1 APOLOGIES
- 2 DECLARATIONS OF INTEREST

To receive Declarations of Interest from Members on items included in this agenda

3 MINUTES OF PREVIOUS MEETINGS

(Pages 3 - 4)

To consider the minutes of the previous meeting(s)

4 PREVIOUSLY CONSIDERED APPLICATIONS

To receive the decisions of applications which have been previously considered by this Working Party

5 NEW APPLICATIONS RECEIVED

(Pages 5 - 10)

To make observations on new applications received.

6 CONSERVATION AND HERITAGE FUND

To consider any applications for financial assistance from the Conservation and Heritage Fund which may have been brought to this meeting by the officer

7 URGENT BUSINESS

(Pages 11 - 12)

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972.

The following item is considered urgent as an extension of time has been granted until December but the Conservation Advisory Working Party does not meet again until 3 January, 2024

Britain in Bloom:
National Winner 2005
Silver Gilt Medal 2009
Regional Winner
2003, 2004, 2008,
2009, 2010
Gold Award Winner
2002 - 2010

Members: Councillors Johnson (Chair), Barker MBE (Vice-Chair), Panter, Lawley and Reece

Outside Representatives: Roberts, Berrisford, Broome, Fisher, Roberts, McPhee, Mrozicki,

Heath-Pedley and Jarret

The appropriate Parish Council representative(s) and Ward Members

'Members of the Council: If you identify any personal training / development requirements from the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Committee Clerk at the close of the meeting'

#### **SUBSTITUTE MEMBER SCHEME** (Appendix 9, Section 4 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

- Mrs. G. Burnett
- T. Kearon
- B. Panter
- S. White

If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:

- Identify a Substitute member from the list above who is able to attend on your behalf
- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place) NB Only 2 Substitutes per political group are allowed for each meeting and your Chairman will advise you on whether that number has been reached

# Agenda Item 3

#### Conservation Advisory Working Party - 31/10/23

#### CONSERVATION ADVISORY WORKING PARTY

Tuesday, 31st October, 2023 Time of Commencement: 6.00 pm

**Present:** Councillor Trevor Johnson (Chair)

Councillors: Reece

Apologies: Councillor(s) Lawley

Substitutes: Councillor Lesley Richards (In place of Councillor Annabel

Lawley)

Representing Outside Bodies

D Broome; Dr S Venables-Fisher; A McFee

Louise Wallace Urban Design/Conservation

Officers: Officer

#### 1. DECLARATIONS OF INTEREST

There were no declarations of interest stated.

#### 2. MINUTES OF PREVIOUS MEETINGS

**Resolved:** That the minutes of the meeting held on 5 September, 2023 be

agreed as a correct record.

#### 3. **NEW APPLICATIONS RECEIVED**

**Resolved:** That the following observations be made on the applications listed

below:-

#### 181 Holloway Lane, Aston 23/00799/LBC

No objections and fully support the scheme and good intentions of the owners.

### Town House Farm, Audley 23/00806/FUL & 23/00807/LBC

This farmhouse is clearly neglected but has retained some quality and features of interest. The group accepts that the cottage was already ruinous and following the unauthorised works has lost its authenticity. These wrongs should be put right within the farmhouse including removal of the upvc conservatory, the reinstatement of timber windows on the whole building and ensure that the building is in a proper state of repair for any future custodians.

#### The Old Swan, Madeley Heath 23/00790/FUL

The group has concerns about possible harmful servicing and signage and seating which will accompany this proposal so that its real impact cannot be fully considered.

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#### Conservation Advisory Working Party - 31/10/23

#### Butterton Grange Farm, Trentham Road, 23/00698/LBC & 23/00567/FUL

Essentially this scheme is acceptable in principle but the roof trusses should be retained as an important part of the significance of the complex. This will then inform and enable a more appropriate design, splitting the units up properly to get different sizes of dwellings and use of space.

#### 58 High Street, Newcastle 23/00733/FUL

On balance most of the group preferred the amended shop front which retained the side arches rather than incorporate them into the signage given this would probably be shiny in appearance.

St Marys Primary School, Church Lane, Mucklestone 23/00777/FUL

No objections.

#### 4. CONSERVATION AND HERITAGE FUND

There were no items

#### 5. **URGENT BUSINESS**

There was no Urgent Business.

Councillor Trevor Johnson Chair

Meeting concluded at 8.15 pm

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### Classification: NULBC UNCLASSIFIED

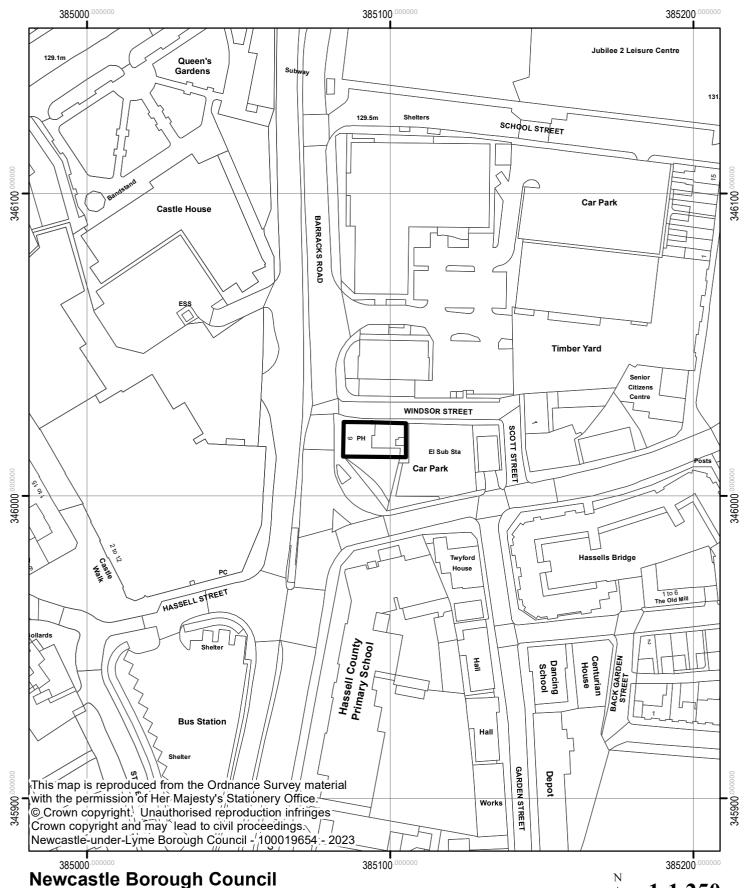
# **CONSERVATION ADVISORY WORKING PARTY**

Reference	Location	Development	Remarks	Link
23/00184/FUL	Jolly Potters Inn, 9 Barracks Road, Newcastle	Demolition of pub, construction of 4 storey, 12 no. apartment block with underground parking and drainage works. AMENDED PLANS	Within Newcastle Town Centre Conservation Area	http://publicaccess.newcastle- staffs.gov.uk/online- applications/PLAN/23/00184/FUL
23/00888/LBC	Old Post Office, Main Road, Betley	Rear porch extension	Within Betley Conservation area and affecting a Grade II Listed Building	http://publicaccess.newcastle- staffs.gov.uk/online- applications/PLAN/23/00888/LBC

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# 23/00184/FUL Jolly Potters Inn 9 Barracks Road Newcastle





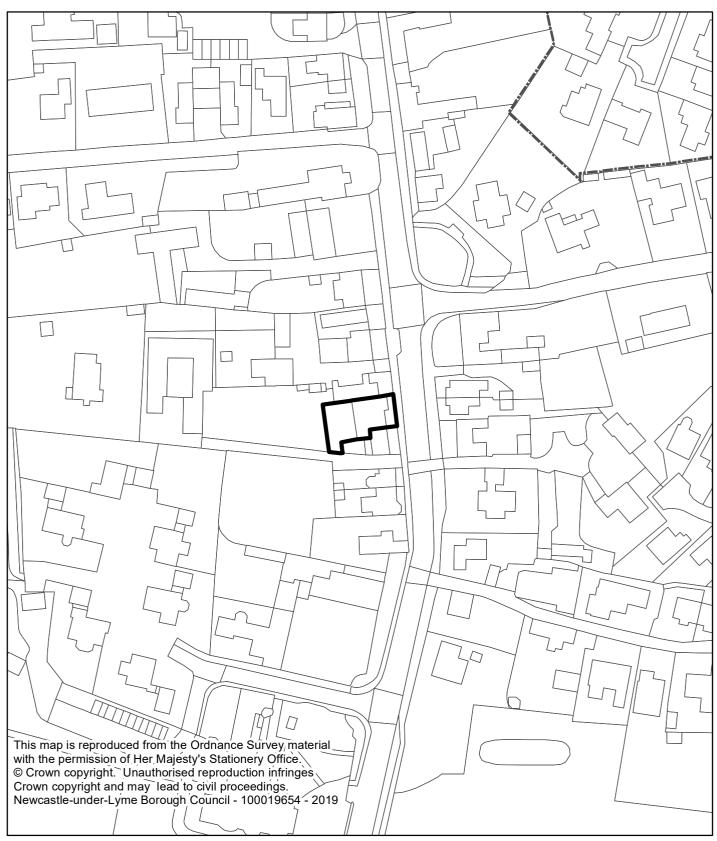
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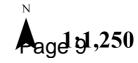
### 23/00888/LBC

# Old Post Office, Main Road, Betley





Newcastle under Lyme Borough Council Planning & Development Services





Classification: NULBC UNCLASSIFIED

# **COONSERVATION ADVISORY WORKING PARTY**

Reference	Location	Development	Remarks	Link
23/00479/FUL	39 Ironmarket, Newcastle	Change of use of ground floor to drinking establishment alterations to shop front and internal courtyard and associated external alterations.  *AMENDED PLANS*	Within Newcastle town centre conservation area	http://publicaccess.newcastle- staffs.gov.uk/online- applications/PLAN/23/00479/FUL

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